

## The Day of Ultimate Healing

### Recognizing a Sabbath Resurrection These Verses Take on a Deeper Meaning...

**Matthew 12:1-8:** "At that time Jesus went through the grain fields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. When the Pharisees saw this, they said to him, 'Look! Your disciples are doing what is unlawful on the Sabbath.' He answered, 'Haven't you read what David did when he and his companions were hungry? He entered the house of God, and he and his companions ate the consecrated bread (see John 6:51)—which was not lawful for them to do, but only for the priests. Or haven't you read in the Law that on the Sabbath the priests in the temple desecrate the day and yet are innocent? I tell you that one greater than the temple is here. If you had known what these words mean, 'I desire mercy, not sacrifice,' (Hosea 6:6) you would not have condemned the innocent (speaking situationally & prophetically). For the Son of Man is Lord of the Sabbath."

**Matthew 12:9-13:** "Looking for a reason to accuse Jesus, they asked him, "Is it lawful to heal on the Sabbath?" He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? How much more valuable is a man than a sheep! (He is speaking of how He, the Lamb of God, is to be "lifted out" of the pit on the Sabbath). Therefore it is lawful to do good on the Sabbath." Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other."

**Mark 3:4-5:** "Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." (see Exodus 15:12) He stretched it out, and his hand was completely restored."

**Luke 13:14-16:** "Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water? Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day (because of Yehoshua's resurrection, we are set free from the bondage of sin) from what bound her?"

**Luke 14:3-5:** "Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" But they remained silent. So taking hold of the man, he healed him and sent him away." Then he asked them, "If one of you has a son or an ox that falls into a well on the Sabbath day, will you not immediately pull him out?" (He is speaking of how He, the son, is to be "pulled out" on the Sabbath in order to give ultimate healing).

**John 7:23:** "Now if a child can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing the whole man on the Sabbath?"



## Counting the Omer – 30 AD

1st Day Sunday	2nd Day Monday	3rd Day Tuesday	4th Day Wednesday	5th Day Thursday	6th Day Friday	7th Day Saturday
				1 New Moon 1 <sup>st</sup> Month	2	3
4	5	6	7	8	9	10
11	12	13	14 Passover Begins Preparation Day	15 Unleaven Bread	16	17 Yeshua rose at the end of Shabbat
18	19	20	21	22	23	24 <b>1st Shabbat</b>
8	9	10	11	12	13	14 New Moon 2 <sup>nd</sup> Month Iyyar <b>2nd Shabbat</b>
15	16	17	18	19	20	21 <b>3rd Shabbat</b>
22	23	24	25	26	27	28 <b>4th Shabbat</b>
29	30	31	32	33	34	35 <b>5th Shabbat</b>
36	37	38	39	40	41	42 <b>6th Shabbat</b>
43	44	45	46	47	48	49 <b>7th Shabbat</b>
<b>50</b>	8	<p>From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks. Count off fifty days up to the day after the seventh Sabbath, and then present an offering of a new grain to the LORD. From wherever you live, bring two loaves made of two-tenths of an ephah of the finest flour, baked with yeast, as a wave offering of firstfruits to the LORD – Leviticus 23:15-17</p>				



### Pentecost Divine Co-Incidents

<b>Mount Sinai (shadow)</b> <i>Giving of the Law</i>	<b>Pentecost (reality)</b> <i>The Law Written on our Hearts</i>
50 Days After Crossing the Red Sea <i>(Ex. 19:1)</i>	50 Days After Jesus' Resurrection <i>(Acts 2:1)</i>
Giving of the Torah/Law – The Torah (Law) written on tablets of stone <i>(Ex. 19:16)</i>	Giving of the Spirit – The Torah/Law written on our hearts <i>(Jer. 33:3 and 2 Cor. 3:3)</i>
Fire, Blowing, Wind, Loud Noise <i>(Ex. 14:13-14)</i>	Fire, Blowing, Wind, Loud Noise <i>(Acts 2:2-4)</i>
Afterward, 3000 died because of unbelief <i>(Ex. 32:28)</i>	3000 saved because of belief <i>(Acts 2:41)</i>
Wave offering of two loaves of wheat bread at 9:00 am <i>(Lev. 23:20)</i>	Holy Spirit descends around 9:00 am, the "third hour" <i>(Acts 2:15)*</i>
*First Hour = Dawn Third Hour = 9 am Sixth Hour = Noon Ninth Hour = 3 pm	The Jewish day began at sundown. The daytime was divided into 12 seasonal hours but the day division of hours was focused on the Tamid (morning) sacrifice, around 9 am. "The Priests...did still twice each day in the morning and about the 9 <sup>th</sup> hour, offer their sacrifice on the altar." (Source: Flavius Josephus, 14:4,3)



## Passion & Passover Week Overview

The Year of Jesus' Passion

1st Hebrew Month: Nisan 10th - 21st

10th of Nisan	11th of Nisan	12th of Nisan	13th of Nisan	14th of Nisan
Weekly Sabbath	1st Day of the Week	2nd Day of the Week	3rd Day of the Week	4th Day of the Week
Lamb chosen				Passover Begins Day of Preparation Lamb sacrificed Jesus Buried

→  
Hebrew  
Day of Week

FRI at sundown until SAT before sundown	SAT at sundown until SUN before sundown	SUN at sundown until MON before sundown	MON at sundown until TUE before sundown	TUE at sundown until WED before sundown
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→  
Roman  
Day of Week

15th of Nisan	16th of Nisan	17th of Nisan	18th of Nisan	19th of Nisan	20th of Nisan	21st of Nisan
5th Day of the Week	6th Day of the Week	Weekly Sabbath	1st Day of the Week	2nd Day of the Week	3rd Day of the Week	4th Day of the Week
High Holy Sabbath Unleavened Bread Day 1	Unleavened Bread Day 2	Unleavened Day 3 Jesus Rises	Feast of First Fruits Unleavened Bread Day 4 Jesus Appears	Unleavened Bread Day 5	Unleavened Bread Day 6	Holy Sabbath Unleavened Day 7
WED at sundown until THU before sundown	THU at sundown until FRI before sundown	FRI at sundown until SAT before sundown	SAT at sundown until SUN before sundown	SUN at sundown until MON before sundown	MON at sundown until TUE before sundown	TUE at sundown until WED before sundown

Passover lasts for eight days - One day of preparation and seven days of Unleavened Bread

Day of Preparation - lamb is sacrificed - ALWAYS Nisan 14

First Day of Unleavened Bread - Lamb is eaten as Day begins in the evening - High Holy Sabbath - ALWAYS Nisan 15

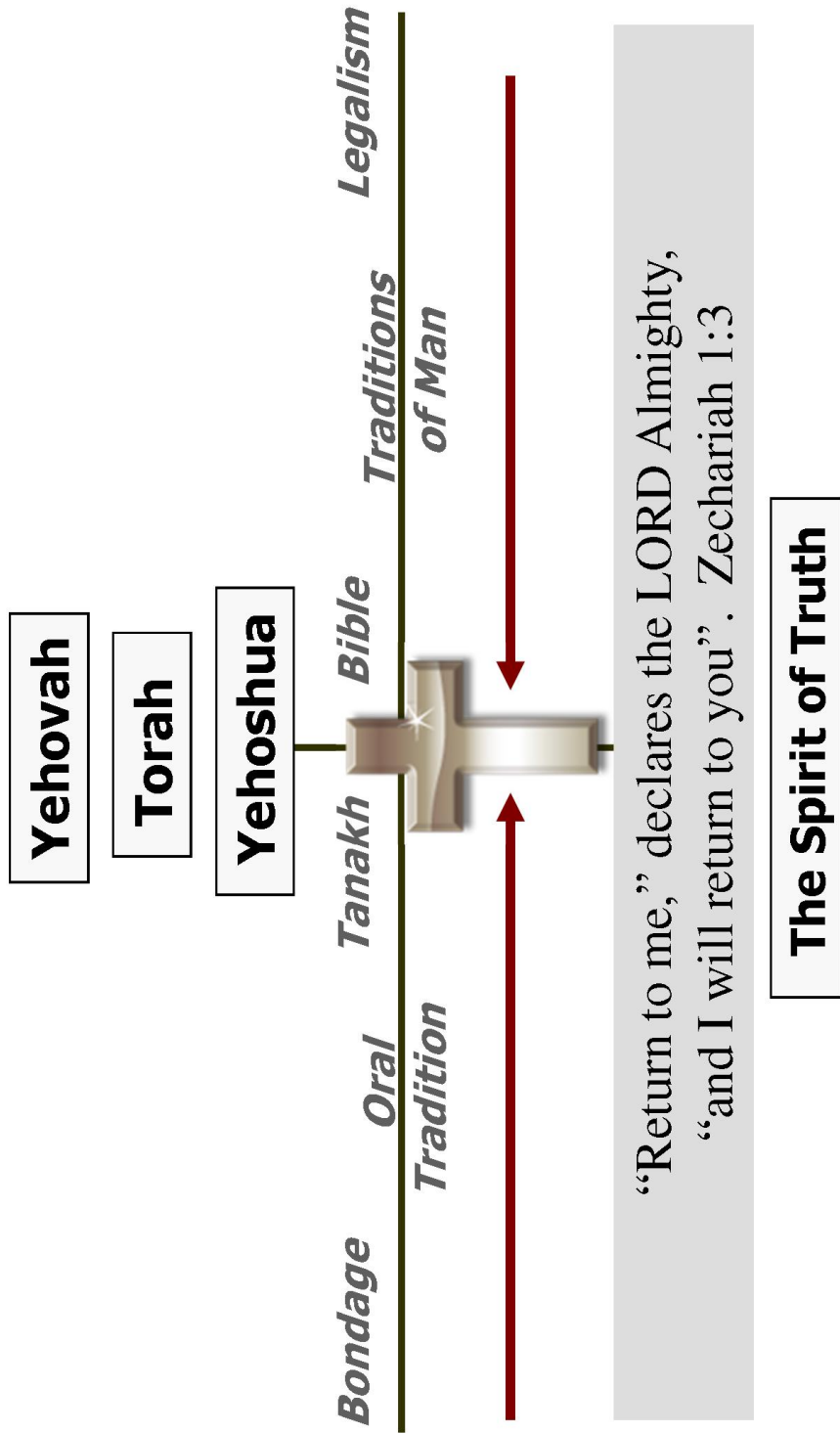
*The day of the week varied year to year*





# Reconciliation Between Jew and Gentile

## REDEMPTION





## The Scriptural Wedding Ceremony

The Jewish bridegroom took the initiative in marriage by leaving his father's house, or sending someone on his behalf, as in the story of Isaac's servant in Genesis 24, to travel to the home of the prospective bride.

**John 1:4: The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.**

At the home of the prospective bride, the Jewish bridegroom would negotiate with her father to determine the price that he must pay to purchase his bride.

**I Corinthians 6:19-20: "Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price."**

**Acts 20:28: "Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood."**

The Bride must be the one to accept the offer.

**I Thessalonians 2:13: "And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe."**

**Acts 2:41: "Those who accepted his message were baptized, and about three thousand were added to their number that day."**

As a symbol of the covenant relationship, the groom and bride would drink from a cup of wine over which a betrothal (engagement) blessing had been pronounced.

**Corinthians 11:25: "In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."**

Once the groom paid the purchase price and the marriage covenant was established, the young man and woman were regarded as husband and wife although they did not live together until after the groom had returned from his father's home where he had gone to prepare a place for his bride.

**John 14:2-3: In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.**

Upon returning to his father's home, the bridegroom would leave a deposit with His Bride's family, guaranteeing the covenant relationship that would be consummated at his return.

**Corinthians 5:5: "Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come."**

**Ephesians 1:13-14: "And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory."**

From that moment on, the bride was declared to be consecrated or set apart; sanctified exclusively for her bridegroom. During this period the bride would participate in the "mikvah", which was a ritual water immersion.

**I Corinthians 6:11: ".....you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God."**

**Ephesians 5:25-27: "Husbands, love your wives, just as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy, set apart and blameless."**

After the groom left the bride's home and returned to his father's house, he would remain separate from his bride for an undetermined period of time, known initially only by the father.

**Mathew 24:30 and 36: "At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father."**

Although the Jewish bride was expecting her groom to come for her, she did not know the exact time of his coming. She occupied herself, during this time of waiting and watching, by preparing her garments for the wedding, and because the groom often came at night, she would keep her lamps full of oil and burning.

**Revelation 19:7: "Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready."**

**Luke 12:34-35: "For where your treasure is, there your heart will be also. Be dressed ready for service and keep your lamps burning."**

At the end of the period of separation, when the Bridegroom's father was satisfied with the work done on the home, he would release his son to gather up his bride...he did this with the sounding of trumpets. The groomsmen would run ahead of the groom, sound the Shofar, and shout that he was coming in order to forewarn the bride to be prepared for the coming of the groom.

**1 Thessalonians 4:15-17:** According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air..."

**John 3:29:** The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now complete.

After the Jewish groom received his bride together with her female attendants, the enlarged wedding party would return from the bride's home to the groom's father's house. The Bride would be carried in a carriage lifted up by poles. Upon arrival there, the wedding party would find that the wedding guests had assembled already. Shortly after arrival, the bride (remaining veiled) and groom would be escorted by the other members of the wedding party to the bridal chamber. After the marriage was consummated, the groom would announce the consummation to the other members of the wedding party waiting outside the chamber. Upon hearing this good news, the wedding guests would begin the feast and make merry for the next seven days while the Bride remained hidden.

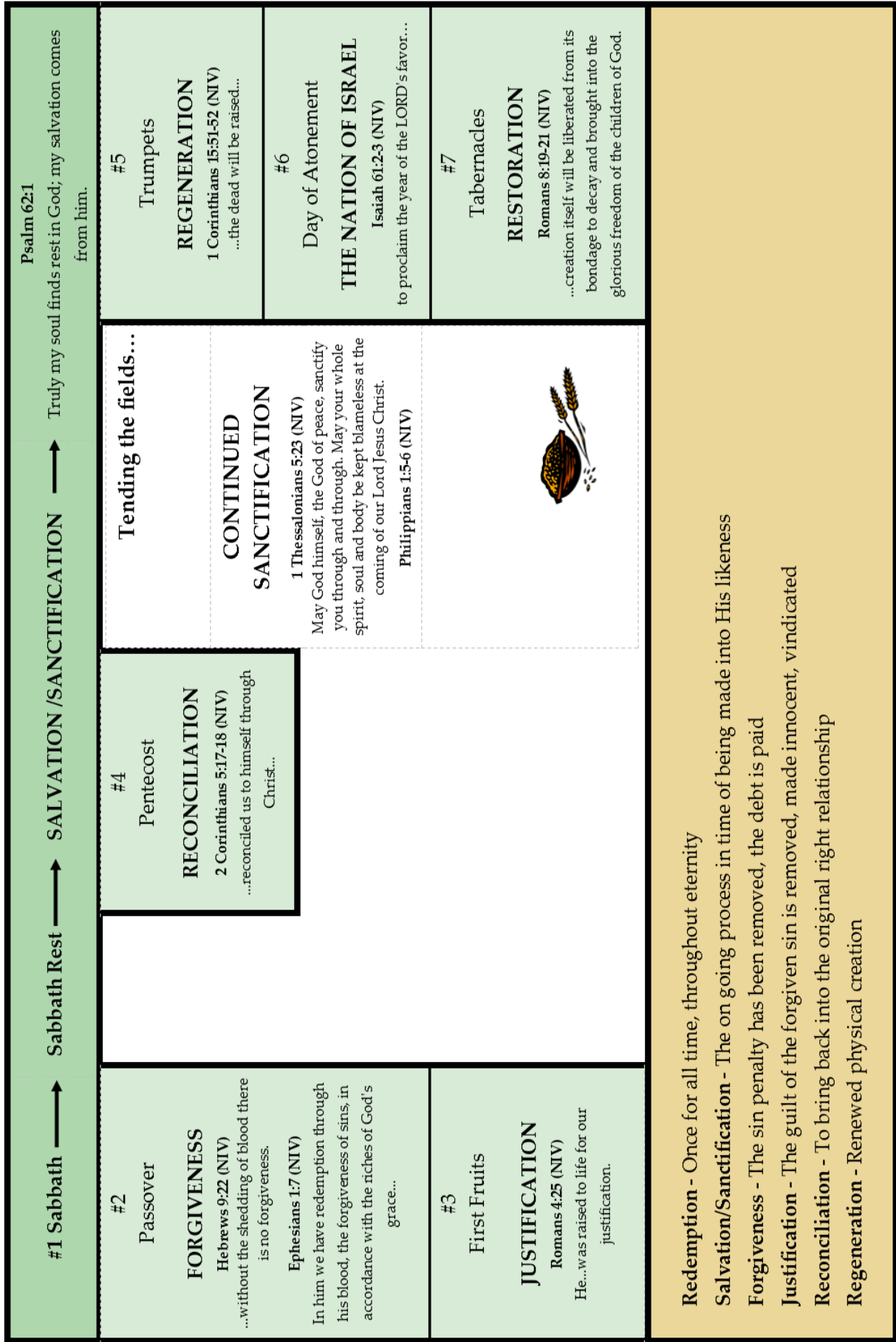
**Isaiah 26:20-21:** "Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by. See, the LORD is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed upon her; she will conceal her slain no longer."

At the conclusion of the seven days, the groom would bring his bride out of the bridal chamber, now with her veil removed, so that all could behold His Bride.

**Colossians 3:4:** "When Christ, who is your life, appears, then you also will appear with him in glory."



# The LORD's Plan of Redemption







Map of Israel in New Testament Times





## Scriptural Indications for Yehoshua's Birth on Tabernacles

To "Tabernacle" = To dwell with, or to inhabit

*"My dwelling place will be with them; I will be their God, and they will be my people." - Ezekiel 37:27*

*The Word became flesh and made his dwelling among us. We have seen his glory, the (Shekinah) glory of the One and Only, who came from the Father, full of grace and truth. - John 1:14*

- 1) When was John the Baptist conceived and subsequently born?
  - a) John's father, Zacharias, was in the priestly division of Abijah – Luke 1:5  
*"In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron."*
  - b) King David set up priestly divisions - Abijah was the 8<sup>th</sup> - 1 Chronicles 24:3,10  
*"With the help of Zadok a descendant of Eleazar and Ahimelech a descendant of Ithamar, David separated them into divisions for their appointed order of ministering."  
  
"....the seventh to Hakkoz, the eighth to Abijah..."*
  - c) Divisions began Nisan 1<sup>st</sup>(the beginning of the year) - Exodus 12:1  
*"The LORD said to Moses and Aaron in Egypt, <sup>2</sup> 'This month is to be for you the first month, the first month of your year.'"*
  - d) Each served a week in order, all served during 3 High (Pilgrimage) Feasts (Appointments) – I Chronicles 23:31  
*"...and whenever burnt offerings were presented to the LORD on Sabbaths and at New Moon festivals and at appointed feasts. They were to serve before the LORD regularly in the proper number and in the way prescribed for them."*
  - e) Because the 8<sup>th</sup> Division (Abijah) would have served the week before Pentecost, Zacharias was given the lesser job of lighting incense – Luke 1:8-9  
*"Once when Zechariah's division was on duty and he was serving as priest before God, he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense."*
  - f) Zacharias' wife, Elizabeth conceives just after Pentecost (May/June) and remains in seclusion for 5 months (September/October) – Luke 1:23-24  
*"When his time of service was completed, he returned home. After this his wife Elizabeth became pregnant and for five months remained in seclusion."*
  - g) In Elizabeth's 6<sup>th</sup> month (October/November), Gabriel visits Mary with the Good News - Luke 1:26-28, 36  
*"In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. The angel went to her and said, "Greetings, you who are highly favored! The Lord is*

with you.” <sup>36</sup>Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month.”

- h) Just after hearing the news, Mary goes to stay with Elizabeth for about 3 months (February) – Luke 1:39-41, 56

*“At that time Mary got ready and hurried to a town in the hill country of Judea, where she entered Zechariah’s home and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. <sup>56</sup>Mary stayed with Elizabeth for about three months and then returned home.”*

- i) Elizabeth gives birth to John shortly after Mary leaves (March/April) which was the time of the Passover – Luke 1:56-57

*“Mary stayed with Elizabeth for about three months and then returned home. When it was time for Elizabeth to have her baby, she gave birth to a son.”*

- j) John went out in the spirit of Elijah who is/was traditionally expected to arrive at Passover – Luke 1:17, 80

*“And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous – to make ready a people prepared for the Lord.” <sup>80</sup>And the child grew and became strong in spirit; and he lived in the desert until he appeared publicly to Israel.”*

- 2) Jesus was conceived and, therefore born, six months after John the Baptist. There are 40 weeks in pregnancy – count the weeks.

- a) Mary was with child when she first saw Elizabeth at 6 months – Luke 1:39-42
- b) Joseph registered in Bethlehem at same time he was required to be in Jerusalem for the Feasts of Tabernacles.
- c) Of the 3 pilgrimage Feasts; Tabernacles was traditionally the one that the whole family attended, not just the men.
- d) No room in the inn because 2.5 million Jews were in Jerusalem for Tabernacles

- 3) Jesus circumcised on sacred 8<sup>th</sup> Day: Lev. 23:36: “...and on the eighth day hold a sacred assembly”. Luke 2:21: *“On the eighth day, when it was time to circumcise him, he was named Yehoshua, the name the angel had given him before he had been conceived.”*

Genesis 17:11-12: *“You are to undergo circumcision, and it will be the sign of the covenant between me and you. For the generations to come every male among you who is eight days old must be circumcised...”*

Psalms 118:14

*“The LORD (Yehovah) is my strength and my song;  
He has become my salvation (Yeshua).”*



## Recommended Sources of Information



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### **Understanding the Feasts/General**

*The Feasts of the Lord: God's Prophetic Calendar from Calvary to the Kingdom*, by Kevin Howard and Marvin Rosenthal

*The Outpouring: Jesus in the Feasts of Israel* by Elwood McQuaid

*Celebrating Jesus in the Biblical Feasts: Discovering Their Significance to You as a Christian* by Dr. Richard Booker

### **The Jewishness of Jesus and Understanding Our Hebrew Roots**

*The King of the Jews: Resurrecting the Jewish Jesus* by D. Thomas Lancaster

*The Hebrew Yeshua vs. the Greek Jesus* by Nehemia Gordon

*They Loved the Torah: What Yeshua's First Followers Really Thought about the Law* by David Friedman

"Torah Rediscovered" by Ariel & D'vorah Berkowitz (Downloadable at:

[http://servantofmessiah.org/wp-content/uploads/downloads/2012/12/Torah-Rediscovered\\_new.pdf](http://servantofmessiah.org/wp-content/uploads/downloads/2012/12/Torah-Rediscovered_new.pdf))

*Our Father Abraham: Jewish Roots of the Christian Faith* by Marvin R. Wilson

*Homecoming: Our Return to Biblical Roots* by Chuck & Karen Cohen

*The Messianic Seal of the Jerusalem Church* by Reuven Efraim Schmalz & Raymond Robert Fischer (published by: Olim Publications; P.O. Box 2111; Tiberias, Israel)

### **God's Unchanging Plan for Israel in Redemptive History**

*Your People Shall Be My People* by Don Finto

*Two Minute Warning: Why It's Time to Honor Jewish People Before the Clock Runs Out* by Bill McCartney and Aaron Fruh

*The Irrevocable Calling: Israel's Role as a Light to the Nations* by Daniel C. Juster

*Mission in the Old Testament: Israel as a Light to the Nations* by Dr. Walter C. Kaiser

*The Coming Apocalypse: A Study of Replacement Theology vs. God's Faithfulness in the End-Times* by Dr. Renald E. Showers

Video by Maoz Israel: "The Maps of Israel...."

[http://www.maozisrael.org/site/PageServer?pagename=maoz\\_israel\\_maps\\_video](http://www.maozisrael.org/site/PageServer?pagename=maoz_israel_maps_video)

Video by Nefesh B'Nefesh: "Aliyah: Live the Dream"

Olim (immigrants) making Aliyah <http://www.nbn.org.il/>

## **Ministries**

**Friends of Israel Ministry** [www.foi.org](http://www.foi.org) produces "Israel my Glory" Magazine

**Chosen People Ministries** <http://www.chosenpeople.com/main/>

**The International Christian Embassy Jerusalem** (I.C.E.J.) <http://us.icej.org/>

**Jews for Jesus** <http://www.jewsforjesus.org/>

**Bless Israel Ministries** <http://blessisraelministries.weebly.com/>

**The Joshua Fund** <https://www.joshuafund.com/>

**Hebrew for Christians** <http://www.hebrew4christians.com/>

## **News Sources**

[www.haaretz.com](http://www.haaretz.com) (Israeli newspaper, means "The Land")

[www.jpost.com](http://www.jpost.com) (Israeli newspaper)

<http://www.israeltoday.co.il/> ("Israel Today" online and print magazine with daily updates)

## **Misc.**

*Isaiah 53 Explained* by Mitch Glaser

*A Prayer to Our Father: Hebrew Origins of the Lord's Prayer* by Nehemia Gordon & Keith Johnson

*Rose Guide to the Tabernacle* Published by Rose Publishing (excellent illustrations)

*Defending Christian Zionism* by David Pawson

202 – The Seven Appointments of the LORD



*The Forgotten People: Christianity and the Holocaust* (Excellent Documentary) Order at Christian Book.com <http://www.christianbook.com>

*Epicenter* by Joel C. Rosenberg

Video by Maoz Israel: "The Maps of Israel...."

[http://www.maozisrael.org/site/PageServer?pagename=maoz\\_israel\\_maps\\_video](http://www.maozisrael.org/site/PageServer?pagename=maoz_israel_maps_video)

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